

# WHITMAN

Creating Solutions. Exceeding Expectations.

## LEAD IN DRINKING WATER SAMPLING

FOR

**COMMUNITY CHARTER SCHOOL OF PATERSON  
75 SPRUCE STREET  
PATERSON, NJ 07501**

**PROJECT 22-03-05T**

**8 MORRIS AVENUE**

**PERFORMED BY**

**WHITMAN**

**May 9, 2022**

**LEAD IN DRINKING WATER SAMPLING  
COMMUNITY CHARTER SCHOOL OF PATERSON  
PATERSON, NEW JERSEY**

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**ATTACHMENTS**

Attachment 1 – Lead Sampling Results

**LEAD IN DRINKING WATER SAMPLING  
COMMUNITY CHARTER SCHOOL OF PATERSON  
PATERSON, NEW JERSEY**

**1.0 PROJECT BACKGROUND**

There are three ways that lead can contaminate drinking water in school facilities, the water source, the plumbing material, or the actual drinking water outlet fixture. Most sources of drinking water (e.g. ground and surface water) have no lead, or very low levels of lead (i.e., under 5 micrograms per liter [ $\mu\text{g}/\text{l}$ ] or parts per billion [ppb]). Once the drinking water leaves the public water supply system or treatment plant, it comes into contact with piping and plumbing materials that may contain lead. Some lead may get into the water from the distribution system – the network of pipes that carry the water to homes, businesses, and schools in the community. Some communities have lead components in their distribution systems, such as lead joints in cast iron mains, service connections, pigtails, and goosenecks. Even though a public water supplier may deliver water that meets all Federal and State public health standards for lead, there may be lead in the drinking water because of the plumbing in the school facility. Interior plumbing, soldered joints, leaded brass fittings, and various drinking water outlets that contain lead materials are the primary contributors of lead in drinking water. It is also important to note that brass plumbing components contain lead. Since 1986, all plumbing materials must be “lead free”. Although there is an increased probability that a given plumbing component installed prior to 1986 could contain more lead than the newer components, the occurrence of lead in drinking water cannot be predicted solely based upon the age of the component or the school facility. The current law allows plumbing materials up to 0.25 percent lead to be labeled as “lead free”. However, prior to January 4, 2014, “lead free” allowed up to 8 percent lead content of the wetted surfaces of plumbing products including those labeled National Sanitation Foundation (NSF) certified. The best way to determine if a school might have elevated levels of lead in its drinking water is by testing the drinking water in that school. Testing facilitates an evaluation of the plumbing materials and helps target appropriate remedial action. It is a key step in understanding the problem, if there is one, and designing an appropriate response.

## **2.0 SAMPLING/SCREENING METHODOLOGY**

### **2.1 Purpose**

Lead in a water sample taken from an outlet can originate from the outlet fixture (e.g. the faucet, bubbler etc.), plumbing upstream of the outlet fixture (e.g. pipe, joints, valves, fittings etc.), or it can already be in the water that is entering the facility. Sample results are then compared to assist in determining the sources of lead contamination and the appropriate corrective measures. Prior to sampling, Whitman ensured that outlets deviating from normal usage were flushed 8-48 hours prior to sampling.

Initial first draw samples are taken from drinking water outlets and food preparation outlets (e.g., bubblers, kitchen faucets) in the facility. These samples determine the lead content of water sitting in water outlets that are used for drinking or cooking within the building(s).

### **2.2 NJDEP Limits**

If initial first draw test results reveal lead concentrations greater than 15 µg/l (ppb) in a 250 mL sample for a given outlet, follow-up flush testing is required to determine if the lead contamination results are from the fixture or from interior plumbing.

### 3.0 LEAD IN DRINKING WATER SAMPLING RESULTS DISCUSSION

The summary of lead sample results is presented below. Sampling conducted was in compliance with NJDEP protocol and all samples were submitted to Integrated Analytical Laboratories (NJDEP NELAP #14751) under a completed Chain of Custody Form.

Outlet ID #	Sample #	Date	Time	Lead Result µg/L
KITCHEN	S1	4/19/2022	7:55 am	Non-Detect
CAFÉ NEXT TO FRIDGE	S2	4/19/2022	7:57 am	Non-Detect
HW R106	S3	4/19/2022	8:00 am	Non-Detect
HW R503 RIGHT	S4	4/19/2022	8:04 am	Non-Detect
HW R503 LEFT	S5	4/19/2022	8:05 am	Non-Detect
HW R404 RIGHT	S6	4/19/2022	8:10 am	Non-Detect
HW R404 LEFT	S7	4/19/2022	8:11 am	Non-Detect
HW R304 LEFT	S8	4/19/2022	8:14 am	Non-Detect
HW R304 RIGHT	S9	4/19/2022	8:15 am	Non-Detect
NURSE'S OFFICE 3 <sup>RD</sup> FLOOR	S10	4/19/2022	8:18 am	Non-Detect
HW R204 LEFT	S11	4/19/2022	8:21 am	Non-Detect
HW R204 RIGHT	S12	4/19/2022	8:22 am	Non-Detect
GYM HW JANITOR'S CLOSET LEFT	S13	4/19/2022	8:27 am	Non-Detect
GYM HW JANITOR'S CLOSET RIGHT	S14	4/19/2022	8:28 am	Non-Detect
BLANK		4/19/2022		Non-Detect

### 4.0 CONCLUSIONS

All lead results were below the 15 µg/L New Jersey Action Level.

### 5.0 LIMITATIONS, EXCEPTIONS AND ASSUMPTIONS

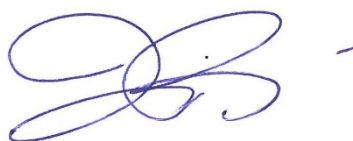
Opinions and recommendations presented in this report apply to site conditions and features as they existed at the time of Whitman's site visit, and those reasonably foreseeable. They cannot necessarily apply to conditions and features of which Whitman is unaware and has not had the opportunity to evaluate.

The conclusions presented in this report are professional opinions based solely upon Whitman's visual observations of accessible areas, testing data, and current regulatory requirements. These conclusions are intended exclusively for the purpose state herein, at the sites indicated, and for the project indicated.

No expressed or implied representation or warranty is included or intended in our reports, except that our services were performed, within the limits prescribed by our client, with the customary thoroughness and competence of our profession.

Feel free to contact me at 732-390-5858 with any questions or if further clarification is needed.

Sincerely,

A handwritten signature in blue ink, consisting of several loops and a long horizontal stroke, followed by a small dash.

John Beaupre  
Senior Vice President

Attachments

**ATTACHMENT 1**  
**LEAD SAMPLING RESULTS**



**EMSL Analytical, Inc.**

200 Route 130 North, Cinnaminson, NJ 08077

Phone: (856) 303-2500 Fax: (856) 858-4571 Email: EnvChemistry2@emsl.com

---

Attn:

**John Beaupre  
Whitman Companies, Inc.  
100 Franklin Square Dr.  
Suite 200  
Somerset, NJ 08873**

5/6/2022

Phone: (732) 390-5858

Fax: (732) 390-9496

The following analytical report covers the analysis performed on samples submitted to EMSL Analytical, Inc. on 4/20/2022. The results are tabulated on the attached data pages for the following client designated project:

**Community Charter School of Paterson- 8 morins Ave.**

The reference number for these samples is EMSL Order #012206257. Please use this reference when calling about these samples. If you have any questions, please do not hesitate to contact me at (856) 303-2500.

Approved By:

---

Owen McKenna, Chemistry Laboratory Director



The test results contained within this report meet the requirements of NELAP and/or the specific certification program that is applicable, unless otherwise noted.  
NELAP Certifications: NJ 03036, NY 10872, PA 68-00367, CA ELAP 1877

The samples associated with this report were received in good condition unless otherwise noted. This report relates only to those items tested as received by the laboratory. The QC data associated with the sample results meet the recovery and precision requirements established by the NELAP, unless specifically indicated. All results for soil samples are reported on a dry weight basis, unless otherwise noted. This report may not be reproduced except in full and without written approval by EMSL Analytical, Inc.



**EMSL Analytical, Inc.**

200 Route 130 North, Cinnaminson, NJ 08077

Phone/Fax: (856) 303-2500 / (856) 858-4571

<http://www.EMSL.com>[EnvChemistry2@emsl.com](mailto:EnvChemistry2@emsl.com)

EMSL Order: 012206257

CustomerID: WHIT53

CustomerPO: 22-03-05T

ProjectID:

Attn: **John Beaupre**  
**Whitman Companies, Inc.**  
**100 Franklin Square Dr.**  
**Suite 200**  
**Somerset, NJ 08873**

Phone: (732) 390-5858  
 Fax: (732) 390-9496  
 Received: 4/20/2022 09:00 AM

Project: **Community Charter School of Paterson- 8 morins Ave.****Analytical Results**

**Client Sample Description** S1 **Collected:** 4/19/2022 7:55:00 AM **Lab ID:** 012206257-0001

Method	Parameter	Result	RL Units	Prep Date & Analyst	Analysis Date & Analyst
<b>METALS</b>					
200.8	Lead	ND	1.00 µg/L	5/5/2022 VD	5/6/2022 00:31 VD

**Client Sample Description** S2 **Collected:** 4/19/2022 7:57:00 AM **Lab ID:** 012206257-0002

Method	Parameter	Result	RL Units	Prep Date & Analyst	Analysis Date & Analyst
<b>METALS</b>					
200.8	Lead	ND	1.00 µg/L	5/5/2022 VD	5/6/2022 00:33 VD

**Client Sample Description** S3 **Collected:** 4/19/2022 8:00:00 AM **Lab ID:** 012206257-0003

Method	Parameter	Result	RL Units	Prep Date & Analyst	Analysis Date & Analyst
<b>METALS</b>					
200.8	Lead	ND	1.00 µg/L	5/5/2022 VD	5/6/2022 00:35 VD

**Client Sample Description** S4 **Collected:** 4/19/2022 8:04:00 AM **Lab ID:** 012206257-0004

Method	Parameter	Result	RL Units	Prep Date & Analyst	Analysis Date & Analyst
<b>METALS</b>					
200.8	Lead	ND	1.00 µg/L	5/5/2022 VD	5/6/2022 00:37 VD

**Client Sample Description** S5 **Collected:** 4/19/2022 8:05:00 AM **Lab ID:** 012206257-0005

Method	Parameter	Result	RL Units	Prep Date & Analyst	Analysis Date & Analyst
<b>METALS</b>					
200.8	Lead	ND	1.00 µg/L	5/5/2022 VD	5/6/2022 00:39 VD

**EMSL Analytical, Inc.**

200 Route 130 North, Cinnaminson, NJ 08077

Phone/Fax: (856) 303-2500 / (856) 858-4571

<http://www.EMSL.com>[EnvChemistry2@emsl.com](mailto:EnvChemistry2@emsl.com)

EMSL Order: 012206257

CustomerID: WHIT53

CustomerPO: 22-03-05T

ProjectID:

Attn: **John Beaupre**  
**Whitman Companies, Inc.**  
**100 Franklin Square Dr.**  
**Suite 200**  
**Somerset, NJ 08873**

Phone: (732) 390-5858  
 Fax: (732) 390-9496  
 Received: 4/20/2022 09:00 AM

Project: **Community Charter School of Paterson- 8 morins Ave.****Analytical Results**

**Client Sample Description** S6 **Collected:** 4/19/2022 8:10:00 AM **Lab ID:** 012206257-0006

Method	Parameter	Result	RL Units	Prep Date & Analyst	Analysis Date & Analyst
<b>METALS</b>					
200.8	Lead	ND	1.00 µg/L	5/5/2022 VD	5/6/2022 00:42 VD

**Client Sample Description** S7 **Collected:** 4/19/2022 8:11:00 AM **Lab ID:** 012206257-0007

Method	Parameter	Result	RL Units	Prep Date & Analyst	Analysis Date & Analyst
<b>METALS</b>					
200.8	Lead	ND	1.00 µg/L	5/5/2022 VD	5/6/2022 00:48 VD

**Client Sample Description** S8 **Collected:** 4/19/2022 8:14:00 AM **Lab ID:** 012206257-0008

Method	Parameter	Result	RL Units	Prep Date & Analyst	Analysis Date & Analyst
<b>METALS</b>					
200.8	Lead	ND	1.00 µg/L	5/5/2022 VD	5/6/2022 00:50 VD

**Client Sample Description** S9 **Collected:** 4/19/2022 8:15:00 AM **Lab ID:** 012206257-0009

Method	Parameter	Result	RL Units	Prep Date & Analyst	Analysis Date & Analyst
<b>METALS</b>					
200.8	Lead	ND	1.00 µg/L	5/5/2022 VD	5/6/2022 00:56 VD

**Client Sample Description** S10 **Collected:** 4/19/2022 8:18:00 AM **Lab ID:** 012206257-0010

Method	Parameter	Result	RL Units	Prep Date & Analyst	Analysis Date & Analyst
<b>METALS</b>					
200.8	Lead	ND	1.00 µg/L	5/5/2022 VD	5/6/2022 00:58 VD

**EMSL Analytical, Inc.**

200 Route 130 North, Cinnaminson, NJ 08077  
 Phone/Fax: (856) 303-2500 / (856) 858-4571  
<http://www.EMSL.com> [EnvChemistry2@emsl.com](mailto:EnvChemistry2@emsl.com)

EMSL Order: 012206257  
 CustomerID: WHIT53  
 CustomerPO: 22-03-05T  
 ProjectID:

Attn: **John Beaupre**  
**Whitman Companies, Inc.**  
**100 Franklin Square Dr.**  
**Suite 200**  
**Somerset, NJ 08873**

Phone: (732) 390-5858  
 Fax: (732) 390-9496  
 Received: 4/20/2022 09:00 AM

Project: **Community Charter School of Paterson- 8 morins Ave.**

**Analytical Results**

**Client Sample Description** S11 **Collected:** 4/19/2022 8:21:00 AM **Lab ID:** 012206257-0011

Method	Parameter	Result	RL Units	Prep Date & Analyst	Analysis Date & Analyst
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**METALS**

200.8	Lead	ND	1.00 µg/L	5/5/2022 VD	5/6/2022 01:00 VD
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**Client Sample Description** S12 **Collected:** 4/19/2022 8:22:00 AM **Lab ID:** 012206257-0012

Method	Parameter	Result	RL Units	Prep Date & Analyst	Analysis Date & Analyst
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**METALS**

200.8	Lead	ND	1.00 µg/L	5/5/2022 VD	5/6/2022 01:02 VD
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**Client Sample Description** S13 **Collected:** 4/19/2022 8:27:00 AM **Lab ID:** 012206257-0013

Method	Parameter	Result	RL Units	Prep Date & Analyst	Analysis Date & Analyst
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**METALS**

200.8	Lead	ND	1.00 µg/L	5/5/2022 VD	5/6/2022 01:04 VD
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**Client Sample Description** S14 **Collected:** 4/19/2022 8:28:00 AM **Lab ID:** 012206257-0014

Method	Parameter	Result	RL Units	Prep Date & Analyst	Analysis Date & Analyst
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**METALS**

200.8	Lead	ND	1.00 µg/L	5/5/2022 VD	5/6/2022 01:06 VD
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**Client Sample Description** TRIP BLANK **Collected:** 4/19/2022 8:33:00 AM **Lab ID:** 012206257-0015

Method	Parameter	Result	RL Units	Prep Date & Analyst	Analysis Date & Analyst
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**METALS**

200.8	Lead	ND	1.00 µg/L	5/5/2022 VD	5/6/2022 01:08 VD
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**Definitions:**

- MDL - method detection limit
- J - Result was below the reporting limit, but at or above the MDL
- ND - indicates that the analyte was not detected at the reporting limit
- RL - Reporting Limit (Analytical)
- D - Dilution Sample required a dilution which was used to calculate final results



EMSL ANALYTICAL, INC.

012206257

PHONE: (800) 220-3675  
EMAIL: EnvChemistry2@EMSL.com

EMSL Order Number / Lab Use Only

200 Rt. 130 N  
Cinnaminson, NJ 08077

**Customer Information**

Customer ID: \_\_\_\_\_

Company Name: Whitman

Contact Name: John Beaupre

Street Address: 100 Franklin Square Dr. Suite 200

City, State, Zip: Somerset NJ 08873 Country: US

Phone: 732-390-5858

Email(s) for Report: jbeupre@whitman.com

**Billing Information**

Billing ID: \_\_\_\_\_

Company Name: same

Billing Contact: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email(s) for Invoice: \_\_\_\_\_

Project Name/No: Community Charter Schools of Paterson - 8 Morris Ave.

EMSL LIMS Project ID: \_\_\_\_\_

State of Connecticut (CT) must select project location: US State where samples collected: NJ

Purchase Order: 22-03-057

State Reporting Required?  Yes  No

Compliance?  Yes  No

It Yes, for NPDES?  Yes  No

Other (Specify): \_\_\_\_\_

Sampled by Name: C. Graff

Sampled By Signature: [Signature]

Samples Received Chilled?  Yes  No

Sample(s) Temperature Upon Receipt (LAB ONLY): \_\_\_\_\_

No. of Samples in Shipment: 15

Turn-Around-Time (TAT) Standard Turn-Around-Time:  2 Weeks

The following TAT's are subject to Lab approval. Call lab to confirm TAT before submittal:

1 Week  4 Days  3 Days  2 Days  1 Day

Client Sample ID	Comp	Grab	Date / Time Collected	Matrix	Preservative	List Test(s) Needed (Write in test below, then check on sample line)								Comments		
						Test 1:	Test 2:	Test 3:	Test 4:	Test 5:	Test 6:	Test 7:	Test 8:			
S1		X	4/14/22 7:55	W	2	X										
S2		X	7:57	W	2	X										
S3		X	8:00	W	2	X										
S4		X	8:04	W	2	X										

Special Instructions and/or Regulatory Requirements (Sample Specifications, Processing Methods, Limits of Detection, etc.):

**Reporting Requirements:**

Method of Shipment: \_\_\_\_\_ Results Only  Results and QC  Reduced Deliverables  Hzresults EDD  Excel  Other (Describe Above)

Inquired by: [Signature] Date/Time: 4/14/22 1:25

Inquired by: \_\_\_\_\_ Date/Time: \_\_\_\_\_

Received by: [Signature] Date/Time: 4/19/22 01:15 PM

Received by: [Signature] Date/Time: 4/11/22 7:45 PM

Order ID: 012206257

EMSL Analytical, Inc.'s Laboratory Terms and Conditions are incorporated into this Chain of Custody document by electronic signature.

AGREE TO ELECTRONIC SIGNATURE (By checking, I consent to signing this Chain of Custody document by electronic signature.)

EMSL Analytical, Inc.'s Laboratory Terms and Conditions are incorporated into this Chain of Custody document by electronic signature.

Ellyson 4/20/22 9 am - the parent EA

Page 1 of 2



EMSL ANALYTICAL, INC.

Environmental Chemistry Chain of Custody

EMSL Order Number / Lab Use Only

012206257

EMSL Analytical, Inc.  
200 Rt. 130 N  
Channahon, NJ 08077

PHONE: (800) 220-3675  
EMAIL: EnvChemistry2@EMSL.com

Additional Pages of the Chain of Custody are only necessary if needed for additional sample information  
Special Instructions and/or Regulatory Requirements (Sample Specifications, Processing Methods, Limits of Detection, etc.)

Client Sample ID	Comp	Grab	Date / Time Collected	Matrix W=Water S=Soil A=Air SL=Sludge O=Other	Preservative 1 HCL 2 HNO3 3 H2SO4 4 ICE 5 Other Describe in Special Instructions	List Test(s) Needed (Write in test below, then check on sample line:)								Comments
						Test 1:	Test 2:	Test 3:	Test 4:	Test 5:	Test 6:	Test 7:	Test 8:	
5	<input type="checkbox"/>	<input checked="" type="checkbox"/>	4/14 8:05	W		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
6	<input type="checkbox"/>	<input checked="" type="checkbox"/>	8:10	W		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
7	<input type="checkbox"/>	<input checked="" type="checkbox"/>	8:11	W		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
8	<input type="checkbox"/>	<input checked="" type="checkbox"/>	8:14	W		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
9	<input type="checkbox"/>	<input checked="" type="checkbox"/>	8:15	W		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
10	<input type="checkbox"/>	<input checked="" type="checkbox"/>	8:18	W		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
11	<input type="checkbox"/>	<input checked="" type="checkbox"/>	8:21	W		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
12	<input type="checkbox"/>	<input checked="" type="checkbox"/>	8:22	W		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Method of Shipment: \_\_\_\_\_  
 Relinquished by: *[Signature]* Date/Time: 4/14/22 1:25  
 Relinquished by: \_\_\_\_\_ Date/Time: \_\_\_\_\_  
 Received by: \_\_\_\_\_ Date/Time: \_\_\_\_\_  
 Sample Condition Upon Receipt: \_\_\_\_\_

Controlled Document - COC-07 Chemistry R11 02/28/2021  
 AGREE TO ELECTRONIC SIGNATURE (By checking, I consent to signing this Chain of Custody document by electronic signature.)  
 EMSL Analytical, Inc.'s Laboratory Terms and Conditions are incorporated into this Chain of Custody by reference in their entirety. Submission of samples to EMSL Analytical, Inc. constitutes acceptance and acknowledgment of all terms and conditions by Customer.  
 Page 2 of 2



### Environmental Chemistry Chain of Custody

EMSL Order Number / Lab Use Only

012206257

EMSL Analytical, Inc.  
200 Rt. 130 N  
Cinnaminson, NJ 08077

PHONE: (800) 220-3675  
EMAIL: EnvChemistry2@EMSL.com

Additional Pages of the Chain of Custody are only necessary if needed for additional sample information.  
Special Instructions and/or Regulatory Requirements (Sample Specifications, Processing Methods, Limits of Detection, etc.)

Client Sample ID	Comp	Grab	Date / Time Collected	Matrix		Preservative		List Test(s) Needed (Write in test below, then check on sample line:)								Comments
				W=Water S=Soil A=Air SL=Sludge O=Other	Describe in Special Instructions	Test 1:	Test 2:	Test 3:	Test 4:	Test 5:	Test 6:	Test 7:	Test 8:			
13 S13	<input type="checkbox"/>	<input checked="" type="checkbox"/>	4/11/08:27	W	2	<input checked="" type="checkbox"/>	Lead	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
14 S14	<input type="checkbox"/>	<input checked="" type="checkbox"/>	4/11/08:28	W	2	<input checked="" type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
15 Trip Blank	<input type="checkbox"/>	<input checked="" type="checkbox"/>	4/11/08:33	W	2	<input checked="" type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Method of Shipment:																
Retinquinced by: <i>[Signature]</i> Date/Time: 4/15/22 1:25																
Relinquished by: <i>[Signature]</i> Date/Time:																
Controlled Document - CQC-07 Chemistry R11 02/26/2021																
<input type="checkbox"/> AGREE TO ELECTRONIC SIGNATURE (By checking, I consent to signing this Chain of Custody document by electronic signature.)																

EMSL Analytical, Inc.'s Laboratory Terms and Conditions are incorporated into this Chain of Custody by reference in their entirety. Submission of samples to EMSL Analytical, Inc. constitutes acceptance and acknowledgment of all terms and conditions by Customer.